

**DECLARATION
Utility Application**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled **Deployable Recoverable Vascular Filter and Methods of Use** the specification of which

(Check One) ☐ is attached hereto OR
☒ was filed on January 13, 2000 as United States Application Serial No. 09/483,272.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment(s) referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Number(s)	Country	Date of Filing	Priority Claimed	
			Yes	No


I hereby claim the benefit under Title 35, United States Code §119(e) of any United States provisional application(s) listed below.

Application Number(s)	Filing Date

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s), or § 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

U.S. Parent Application Number.	PCT Parent Number	Parent Filing Date	Status-Patented, Pending or Abandoned

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements are made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18, United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

201	FULL NAME OF INVENTOR	FIRST Name FARHAD	MIDDLE Initial	LAST Name KHOSRAVI	
	RESIDENCE & CITIZENSHIP	City San Mateo	State or Foreign Country California		Country of Citizenship United States
	POST OFFICE ADDRESS	308 Greenfield Ave. 1700 De Anza Boulevard, Apt. 242, <i>JK</i>	City San Mateo	State or Country CA	Zip Code 94403
INVENTOR'S SIGNATURE 			DATE <u>4-10-00</u>		



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JUNE 20, 2000

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LOS ANGELES, CA 90071-2066



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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 04/12/2000

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NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
KHOSRAVI, FARHAD

DOC DATE: 04/10/2000

ASSIGNEE:
ENDOTEX INTERVENTIONAL SYSTEMS,
INC.
10231 BUBB ROAD
CUPERTINO, CALIFORNIA 95014

SERIAL NUMBER: 09483272
PATENT NUMBER:

FILING DATE: 01/13/2000
ISSUE DATE:

ANNE HARRELL, PARALEGAL
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To the Honorable Commissioner of Paten.

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ed original documents or copy thereof.

1. Name of conveying party(ies): Farhad Khosravi Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party: Name: <u>Endotex Interventional Systems, Inc.</u> Internal Address: _____ City: <u>Cupertino</u> State: <u>California</u> Zip: <u>95014</u> Street Address: <u>10231 Bubb Road</u> City: <u>Cupertino</u> State: <u>California</u> Zip: <u>95014</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: <u>April 10, 2000</u>			
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No(s): <u>09/483,272</u> B. Patent No(s): _____ Additional numbers attached? <input type="checkbox"/> Yes <input type="checkbox"/> No			
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>William A. English</u> Internal Address: <u>LYON & LYON LLP</u> <u>633 West Fifth Street, Suite 4700</u> <u>Los Angeles, CA 90071-2066</u>		6. Total number of applications and patents involved: <u>one</u> 7. Total fee (37 CFR 3.41): <u>\$ 40.00</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Charge this Deposit Account if any additional fee is required 8. Deposit Account Number: <u>12-2475</u>	

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9. Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

William A. English Date: April 12, 2000

William A. English, Reg No. 42,515

Total number of pages including cover sheet: 4

OMB No. 0651-0011 (exp. 4/94)

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ASSIGNMENT OF PATENT APPLICATION

WHEREAS, I, **FARHAD KHOSRAVI**, a citizen of the United States residing at ³⁰⁸~~1700 De~~
Greenfield Ave.
~~Anza Boulevard, Apt. 212~~, San Mateo, California 94403 (hereinafter referred to as "ASSIGNOR"),

have invented and own a certain invention entitled **DEPLOYABLE RECOVERABLE VASCULAR
FILTER AND METHODS OF USE** for which application for Letters Patent of the United States of
America has been filed on January 13, 2000, assigned Serial No. 09/483,272; and

WHEREAS, **ENDOTEX INTERVENTIONAL SYSTEMS, INC.**, a corporation organized
and existing under and by virtue of the laws of the State of **California** and having its principal place
of business at **10231 Bubb Road, Cupertino, California 95014** (hereinafter referred to as
"ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said
invention and in, to and under any Patent or similar legal protection to be obtained therefor in the
United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby
acknowledged, ASSIGNOR hereby sells, assigns, transfers and sets over unto the said ASSIGNEE,
its successors and assigns, the full and exclusive right, title and interest to said invention and to all
Letters Patent or application or similar legal protection, not only in the United States and its
territorial possessions, but in all countries foreign thereto to be obtained for said invention by said
application, and to any continuation, division, renewal, substitute or reissue thereof or any legal
equivalent thereof in the United States or a foreign country for the full term or terms for which the
same may be granted, including all priority rights under the International Convention; and
ASSIGNOR hereby authorizes and requests the Commissioner of Patents and Trademarks to issue

said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at 10231 Bas St Rd., Cupertino, CA
California, this 10 day of April, 2000.


FARHAD KHOSRAVI

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

On April 10, 2000 before me, Partow Piran-Moradi, personally appeared
Farhad Khosravi

☒ personally known to me - **OR** - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Partow Piran-Moradi
Notary Public in and for said County and State

